

# FEC FORM 2

## STATEMENT OF CANDIDACY

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|   |                                     |  |  |  |  |
|---|-------------------------------------|--|--|--|--|
| 1. (a) Name of Candidate (in full)<br><b>Mark Mosley</b>  |                                     |  | 2. FEC Candidate Identification Number |  |  |
| (b) Address (number and street)<br><b>155 Floyd Rd</b>    |                                     | <input type="checkbox"/> Check if address changed  |  |  |  |
| (c) City, State, and ZIP Code<br><b>Forsyth, GA 31028</b> |                                     | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |  |  |
| 4. Party Affiliation<br><b>Libertarian</b>                | 5. Office Sought<br><b>US House</b> | 6. State & District of Candidate<br><b>GA 8</b>  |  |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |  |
|--|--|
| (a) Name of Committee (in full)<br><b>Mark Mosley for Congress</b> |  |
| (b) Address (number and street)<br><b>155 Floyd Rd</b>             |  |
| (c) City, State, and ZIP Code<br><b>Forsyth, GA 31028</b>          |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

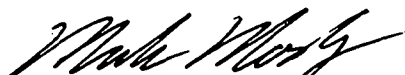
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |  |
|---------------------------------|--|
| (a) Name of Committee (in full) |  |
| (b) Address (number and street) |  |
| (c) City, State, and ZIP Code   |  |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                        |
|---|------------------------|
| Signature of Candidate<br> | Date<br><b>10/5/21</b> |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

|  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|

155 Floyd Rd

Forsyth GA 31029



7021 0350 0001 3257 6545

Federal Election Commission


1050 First St NE

Washington DC 20063

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|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked<br>Date of Receipt                       |
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| <input type="checkbox"/> USPS Priority Mail   | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked  |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                                       |
|   | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                       |
| <br>PREPARER | 10/22/21<br>DATE PREPARED                           |

(3/2015)